Permit #F00024403

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024403 **Type of Permit:** FILMING **Release Date:** 02/08/2010

Production Company WARNER BROS TELEVISION PRODUCTION

Insured Company Name WARNER BROS TELEVISION PRODUCTION

Contact Phone No. 1 818-954-4100
Contact Phone No. 2
Fax 818-954-7870
Address 4000 WARNER BLVD
BURBANK, California 91522

Production Title THE MENTALIST

Type of Production TV Drama

Producer CHARLIE GOLDSTEIN

Director CHARLES BEESON

1st AD TOM SYNDER

Production Manager LEANNE MOORE

FilmL.A. Coordinator Asia Robinson

Location Manager MAC GORDON
Primary Phone Office - 818-954-1030
Secondary Phone Mobile - 310-339-5201

Location Assistant N/A N/A
Primary Phone Office - 818-954-1030
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$598.00
LA COUNTY ROAD APPLICATION FEE	$51.00

Total Permit Fee $1,378.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00024403	**Location Manager**	MAC GORDON
Production Company	WARNER BROS TELEVISION PRODUCT...	Primary Phone	Office - 818-954-1030
Insured Company	WARNER BROS TELEVISION PRODUCT...	Secondary Phone	Mobile - 310-339-5201
Production Title	THE MENTALIST		

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Names DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Location Description

Film Dates 2/9/2010 - 2/11/2010 06:30 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Mac Gordon Agent letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	65
Condors	2
Cranes	2
Cube Trucks	3
Generator	2
Honey Wagons	1
Motor Homes	5
Picture vehicles	3
Scissor Lifts	2
Semi Trucks	6
Stakebed Trucks	6
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	85
Extras	10
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Equipment on property; Interior and exterior dialogue; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); all filming on property; FULL LOAD AUTOMATIC GUNFIRE WITH SQUIB HITS; ITC ON PLACERITA CANYON RD FOR LENGTH OF RANCH PROPERTY ONLY ON 2/10-11;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	Full Load	15 - 20	15 - 20

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Squibs	15 - 20	15 - 20

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Production Title	THE MENTALIST		

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Location Notes

Coordinator Note 0270-123, FSA REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of As Authorized Agent and Representative

I certify that I am a representative of Warner Brothers ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

STANLEY LOCATION SERVICES INC.
591 E. Los Angeles St.
Simi Valley, CA 93065

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

Dated: 10/1/09

Name of Principal: Warner Brothers

Representative's Signature:

Print Representative's name: Mac Gordon
Representative's Title: Location Manager
Principal's Address: 4000 Warner Blvd.
Burbank, CA 91522

Principal's Telephone: (310) 339 -5201

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